

JEFFERSON COUNTY FIRE PROTECTION DISTRICT NO. 1 BOARD OF COMMISSIONERS

In Person

ST 1-1 9193 Rhody Dr. Chimacum, WA

VIRTUAL MEETING

https://us06web.zoom.us/j/6336091782

Call 1 (253) 205-0468 6:00 P.M.

AGENDA

June 21, 2023

CALL TO ORDER (6:00 P.M.)

PLEDGE OF ALLEGIANCE

- 1. Agenda Changes
- 2. Consent Agenda
 - **A**. Approve Minutes from the May 17, 2023 Regular Meeting

TAB 2A

B. Financial Reports

TAB 2B

Vouchers

- 1. Approve General Fire expenditure warrants dated May 16, 2023, May 23, 2023 and May 30, 2023 totaling **\$109,050.59**
- 2. Approve EMS expenditure warrants dated May 16, 2023, May 23, 2023 and May 30, 2023 totaling **\$16,889.08**
- 3. Approve payroll expenditure warrants dated May 16, 2023 and June 2, 2023 totaling **\$740,582.50**
- 4. Approve transfer to 2019 LTGO Fund from General Fire Fund for payment of **\$28,111.25** to US Bank (interest payment)
- 3. Correspondence included in Drop Box

TAB 3

- **4. Public Comment –** (for items not on agenda, 3 minutes per person)
- 5. Presentations –

LOCAL Program Presentation

TAB 5

- 6. Announcements and Acknowledgements
 - 1. Welcome and Meet New Members
 - 2. Fire Prevention Week, October 9-14, 2023; EJFR Coordinating *Fire Rescue Fest* on Oct 14, 2023, Location: City Hall/Memorial Field; Badge Ceremony and Chili Cook-Off Event

7. Staff Reports TAB 7

8.	Chief Black Assistant Chiefs: Brummel, Operations & Training Tracer, Support Services PIO/HR Activities Finance MSO Battalion Chiefs Committee/Workgroup Reports A. Budget Committee B. Facilities Committee C. Data Group
9. 10.	Local 2032 Report Public Comment – (for items on the agenda, 3 minutes per person)

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11. **Old Business**

A. Strategic Plan – Implementation Tool (Informational) **TAB 11A**

TAB 8A TAB 8B TAB 8C

B. Station 1-2 (Informational)

- C. Quilcene ALS Contract (Informational)
- D. Harrison House (Potential Action)
- E. Fire Chief Job Description (Potential Action) **TAB 11E**

12. **New Business**

- A. Policy/SOG Updates (Informational) **TAB 12A** B. Budget Reallocation (Potential Action) **TAB 12B** C. CRR Committee Expanding Workgroup
- D. PLFR Website Discussion

13. Upcoming Topics/Events

- FF 2
- Administrative Reorganization
- Implementation of Sharepoint
- CARES 2023 Budget Amendment
- Marine Program Enhancement
- OESD Contract
- Annual Work Plan Development
- Board for Volunteer Updated Policy, SOGs and Audit
- Promotional Ceremony, 10/13/23
- Jefferson County Fair, 8/2023
- All County Picnic, 8/20/23
- Fire Rescue Fest. 10/14/23

Good of the Order –

Adjournment

^{**}Any attached documentation is subject to change without notice, as additions/deletions may be required. Confidential information will be excluded from public viewing**